



**LOG A LOAD FOR KIDS SPORTING CLAYS
BROXTON BRIDGE PLANTATION
EHRHARDT, SC**

WEDNESDAY, APRIL 10th, 2024

**Come join us for an afternoon of fellowship and sporting clays to support the 2024
“Log a Load for Kids” fund drive. All proceeds will go to the Shaun Jenkins
Children’s Hospital at MUSC Charleston S.C.**

Format: 100 rounds of challenging clays at 15 stations. We will shoot in groups of 4 to 5. Make up your own group or we will put you in a group.

Registration begins at 2:30. A meal will be served after we shoot.

The cost is \$120.00 (shells not included). Bring 4 boxes of #7.5 or higher or you can purchase shells at the event for \$12.50 per box.

Sponsorships are available for \$275.00 and include entry for one shooter with shells. Gold Level Sponsorship for \$500.00 or more includes entry for two shooters with shells.

There will be prizes but the emphasis is on having fun and supporting our area’s children’s hospitals.

Please return the enclosed registration form with your check payable to “Log a Load for Kids” by April 5th.

For more information contact:

| | |
|-----------------|--------------|
| Lin Houck | 843-908-3641 |
| Kevin Johnstone | 843-908-3447 |
| Bo Carson | 803-238-9910 |
| Bryan Crosby | 843-908-0169 |
| Daniel Sanders | 803-686-2467 |
| Tucker Swofford | 803-943-6339 |
| Mark Rehme | 843-560-0219 |

REGISTRATION FORM

2024 Log A load For Kids Sporting Clays at Broxton Bridge Plantation, Ehrhardt SC.

Wednesday April 10th 2024

Registration begins at 2:30 PM

Sponsorships \$275.00 for one shooter (shells included)

Gold Level Sponsor \$500.00 or more for 2 shooters (shells included)

Individual participants \$120.00 (shells not included). Shells may be purchased at the event for \$12.50 per box.

Return registration form to: Collum's Lumber Products

Att: Lin Houck

PO Box 535

Allendale, SC 29810

Phone: 843-908-3641

Fax: 803-584-2783

or e-mail: linhouck@yahoo.com

Please pre-register by April 5th and **make your checks payable to "Log A Load For Kids."**

| | List names of additional |
|-------------------------------------|--------------------------|
| participants: | |
| name: _____ | _____ |
| address: _____ | _____ |
| _____ | _____ |
| phone: _____ | _____ |
| e mail: _____ | _____ |
| Check if you wish to Sponsor: _____ | _____ |